

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC)
MEETING AGENDA

Administration Building Auditorium
15 Charter Road, Acton
To view only: <https://www.youtube.com/actontv1>

September 8, 2022
6:30 p.m.

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1. **Call to Order** (6:30)
 2. **Chairperson's Welcome** - *Kyra Cook*
 - a. **Public Participation**
 - b. **Superintendent's Update** - *Peter Light*
 3. **Guests & Presentations** (6:40)
 - a. AB Revolution logo design
 4. **New Business** (6:45)
 - a. Discussion of assuming responsibility and oversight for the planning and development of the junior high school technology education program.
 5. **ONGOING BUSINESS** (7:00)
 - a. **Consent Agenda/Action Items**
 - i. Approval of ABRSC Meeting Minutes of 08/25/22 - **VOTE** - *Kyra Cook*
 - ii. Recommendation to Approve grants from Eastern Bank of \$2,000 and United Way of \$7,000 to A-B Community Education - **VOTE** - *Kyra Cook*
 - iii. Recommendation to Approve new RJ Grey Junior High Student Activity Club - **VOTE** - *Kyra Cook*
 - b. **Subcommittee and Member Reports**
 - i. Pool Renaming
 - c. **Statement of Warrants and Recommendation to Approve** - **VOTE** - *Kyra Cook*
 6. **FYI**
 - a. **ABRSC FY23 Subcommittees and Assignments**
 - b. **Division of Open Government August 2022-Confidentiality of Executive Session Discussions and Recent Open Meeting Law Determination Highlights**
 7. **Adjourn** (7:15)

Posted on 9/2/2022 at 4:30 p.m.

NEXT MEETINGS:

September 22 & October 6 ABRSC at 7:00 p.m. in the Admin Building Auditorium