

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC)

Library
R.J. Grey Junior High School

November 15, 2018
7:00 p.m.

AGENDA

1. **Call to Order** (7:00)
2. **Chairman's Introduction** – *Diane Baum*
3. **Public Participation**
Per policy BEDH, members of the public may speak for up to 2 minutes on items not included on this agenda. Comments regarding items on the agenda should be made during that part of the meeting. Typically, the Committee/Administration will not respond to comments during public participation.
4. **Student Representatives' Update**
5. **Statement of Warrants & Approval of Minutes** (11/1/18, next meeting) – *Diane Baum*
6. **Superintendent's Update** – *Peter Light* (7:10)
7. **Presentation: Enrollment Projections and Elementary Class Size Update** – *Marie Altieri* (7:20)
 - 7.1. Presentation Slides
 - 7.2. Enrollment Charts
 - 7.3. NESDEC Projected Enrollment
8. **Presentation: RJGJHS Class Size Update** – *Principal Andrew Shen* (7:35)
9. **Presentation: ABRHS Class Size, Schedule Change Update, and School Improvement Plan Goals Report** – *Principal Larry Dorey, Associate Principal Beth Baker* (7:55)
10. **School Building Project Update** – *Mary Brolin* (8:25)
 - 10.1. Presentation: Building Site Options – *Emily Grandstaff-Rice, Architect, Arrowstreet*
 - 10.1.1. School Building Committee Presentation, September 12, 2018 – Project Schedule
 - 10.1.2. School Building Committee Presentation, October 24, 2018 – Site Review
 - 10.2. Public Forums re Site Decision on: Tues, Nov 27 and Thu, Nov 29 at 7PM
 - 10.3. Building Committee meeting minutes from Nov 5 and Oct 24 (next meetings are Nov 14 and Dec 12)
11. **Subcommittee and Member Reports** (9:10)
 - 11.1. Policy – *Amy Krishnamurthy*
 - 11.1.1. Student School Bus Behavior Expectations, File: JICC/EEAEC – First Read
 - 11.1.2. Next meeting on Nov 20
 - 11.2. Capital Improvement – next meeting on Nov 29 - *Adam Klein*
 - 11.3. Budget – next meeting on Nov 20 – *Amy Krishnamurthy*
 - 11.4. Calendar – meeting on Nov 8 - *Marie Altieri*

- 11.5. Acton Leadership Group (ALG) – *Paul Murphy*
 - 11.5.1. Minutes from meeting on September 27 (next meeting is Nov 19)
- 11.6. Others

12. **Recommendation to Approve Grant from the ABRPTSO to R.J. Grey Junior High to Defray Cost of 7th Graders’ Homework Organizational Folders – VOTE - *Peter Light* (9:20)**

13. **FYI**

- 13.1. 2019-2020 Kindergarten Registration Schedule
- 13.2. MassDOT approval re Traffic Signal at Charter Road and Massachusetts Ave
- 13.3. ABRSD Student Enrollment, November 1, 2018
- 13.4. Suicide Prevention Training, AB Cares, Nov 19, 6:45 p.m. in the Sargent Memorial Library in Boxborough
- 13.5. Memo from Deborah Bookis re: *Studio Thinking from the Start: The K-8 Art Educator’s Handbook*
- 13.6. This Month in the Division of Open Government, October 2018

14. **Adjourn** (9:25)

Next Meetings:

ABRSC, December 6, 7:00 p.m. in the Junior High Library (packet posted Nov 30)

ABRSC, December 13 or 20?, 7:00 p.m. in the Junior High Library (packed posted Dec 10 or 14)

Posted on 11/8/18 at 6:00 p.m.

NOTE: Materials for this meeting may be found at
https://www.abschools.org/school_committee/meetings_agendas_packets_and_minutes