



Acton-Boxborough Regional School District

15 Charter Road Acton, MA 01720

978-264-4700

www.abschools.org

Acton-Boxborough Regional School Committee Meeting

January 12, 2023 Executive Session at 6:15 p.m. / Open Meeting at 7:00 p.m.

Administration Building Auditorium To view only: <https://www.youtube.com/actontv1>

1. CALL TO ORDER (6:15)

EXECUTIVE SESSION

To be convened under

- MGL Ch 30A, sec.21(a) Purpose 3: to discuss strategy with respect to collective bargaining with the Acton-Boxborough Education Association (ABEA) because an open meeting may have a detrimental effect on the bargaining position of the Committee

OPEN MEETING (approximately 7:00)

2. CHAIRPERSON'S WELCOME - *Kyra Cook*

- a. ABRHS Student Representative Update - *Rohan Ravindran, Harshini Magesh, Molly Norris, Diksha Mhatre, Julia Zhou*
- b. Public Participation
- c. Superintendent's Update - *Peter Light*

4. NEW BUSINESS (7:15)

- a. Recommendation to Appoint Deputy Superintendent - *Peter Light, Andrew Shen*
VOTE - *Peter Light*

5. ONGOING BUSINESS (7:30)

- a. Budget Presentation - *Peter Light*
 - i. FY24 Budget Presentation #1
 1. Superintendent's Preliminary Budget (*Addendum*)
 - 1.1 Proposed Staffing (new positions, reductions, initiatives)
 - 1.2 Preliminary Projection of Assessments and Reserves
 2. Budget Subcommittee Report - *Adam Klein (01/09/23)*
- b. FY24 School Calendar - Second Read - **VOTE** - *Peter Light (8:30)*
- c. Subcommittee and Member Reports
 - i. School Resource Officer Subcommittee (*Addendum*)
 1. Announcement of Chairperson and members
 - ii. Community Engagement - *Andrew Schwartz (12/16/22)*
 - iii. Policy - *Ginny Kremer (12/20/22)*
 1. Class Size Guideline Policy, File IIBA-Second Read- **VOTE** - *Kyra Cook*
 - iv. Negotiations - *Kyra Cook (01/05/23)*
- d. Consent Agenda/Action Items - **VOTE** - *Kyra Cook*
 - i. Approval of ABRSC Meeting Minutes of 12/15/22

To develop engaged, well-balanced learners through collaborative, caring relationships.

- e. Statement of Warrants and Recommendation to Approve - **VOTE** - *Kyra Cook*
(*Addendum*)

FYI

- Community Coffee (virtual), January 18, 2023
- Student Enrollment, 1/3/23
- Annual Town Election Deadlines

6. ADJOURN (9:00)

Posted on January 6, 2023 at 4:00 p.m. / Reposted on January 10, 2023 at 4:00 p.m.

NEXT MEETINGS: January 26 & February 2 ABRSC at 7:00 p.m. in the Admin. Building Auditorium

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WELLNESS • EQUITY • ENGAGEMENT