

# Acton-Boxborough Regional School District

15 Charter Road Acton, MA 01720 978-264-4700 www.abschools.org

Acton-Boxborough Regional School Committee Meeting October 20, 2022 from 6:30 p.m. to 9:00 p.m.

Administration Building Auditorium To view only: https://www.youtube.com/actontv1

# DUE TO UNEXPECTED QUORUM ISSUES, THIS MEETING WILL CALL TO ORDER AT 7:00 P.M. AND THE EXECUTIVE SESSION WILL BE HELD AT THE END AT APPROXIMATELY 8:30 P.M.

1. **Call to Order** (6:30)

#### **Executive Session**

To be convened under

• MGL Ch 30A, sec.21(a) Purpose 3: to discuss strategy with respect to collective bargaining with the Acton-Boxborough Education Association (ABEA) because an open meeting may have a detrimental effect on the bargaining position of the Committee.

## **Open Meeting** (approximately 7:00)

- 2. Chairperson's Welcome Amy Krishnamurthy
  - a. Public Participation
  - b. Superintendent's Update Peter Light
- 3. **New Business** (7:15)
  - a. Overview of Annual Superintendent's Evaluation Process Amy Krishnamurthy, Marie Altieri
  - b. Budget Update Dave Verdolino (Addendum)
    - i. FY22 End of Year Report
    - ii. FY24 Budget Development Schedule
  - c. FY24 Budget Peter Light
    - i. Preliminary discussion of FY24 staffing and class size targets
- 4. ONGOING BUSINESS (8:15)
  - a. **District Goals 2022-2023** Second Read/**VOTE** *Peter Light*
  - b. Superintendent's Goals 2022-2023 Second Read/VOTE Peter Light
  - c. Consent Agenda/Action Items VOTE Amy Krishnamurthy
    - i. Approval of ABRSC Meeting Minutes of 10/06/22
    - li. Approval of Pool Renaming Subcommittee Minutes of 10/12/22
    - iii. Approval of Regional PTSO budget
  - d. Subcommittee and Member Reports
    - i. Pool Renaming Subcommittee Recommendation\* **VOTE** Peter Light
  - e. Statement of Warrants and Recommendation to Approve VOTE Amy Krishnamurthy

### FYI

- Monthly Student Enrollment Report, 10/01/22
- Community Coffee (virtual), 10/26/22 8:30 a.m.
- 5. Adjourn (8:45)

To develop engaged, well-balanced learners through collaborative, caring relationships.

\*Might be considered earlier in the meeting if there are many members of the public who wish to participate and the Chair chooses to take this item out of order.

Posted on October 14, 2022 at 4:30 p.m. / Reposted on October 20, 2022 at 12 noon.

NEXT MEETINGS: November 1 & November 17 ABRSC at 7:00 p.m. in the Admin. Building Auditorium