



Acton-Boxborough Regional School District

15 Charter Road Acton, MA 01720

978-264-4700

www.abschools.org

Acton-Boxborough Regional School Committee Meeting

December 15, 2022 from 7:00 p.m.

Administration Building Auditorium To view only: <https://www.youtube.com/actontv1>

1. CALL TO ORDER (7:00)
2. CHAIRPERSON'S WELCOME - *Kyra Cook*
 - a. Public Participation (*Ten minutes maximum public comment, participants may be limited in time based on the number of individuals.*)
 - b. Superintendent's Update - *Peter Light*
3. GUESTS AND PRESENTATIONS (7:15)
 - a. Literacy Overview - *Deborah Bookis, Jennifer Truslow*
 - i. District Goal & Outcomes: MCAS and iReady
 - ii. Dyslexia Regulations
 - iii. K-6 Literacy Teaching: Curriculum
 - iv. Multi-Tiered System of Support (MTSS)
 - v. Family Engagement and Professional Learning
 - b. FY24 Budget Overview - *Peter Light, David Verdolino (addendum)*
 - c. Administrative Update to Book Challenge - *Peter Light, Deborah Bookis (addendum)*
(*Ten minutes maximum public comment, participants may be limited in time based on the number of individuals.*)
4. NEW BUSINESS (8:45)
 - a. FY2023-24 School Calendar - First Read - *Peter Light*
5. ONGOING BUSINESS (9:00)
 - a. Consent Agenda/Action Items - **VOTE** - *Kyra Cook*
 - i. Approval of ABRSC Meeting Minutes of 12/01/22
 - ii. Approval of Donation of \$16,000 from Friends of the Acton Libraries to the ABRSD Libraries
 - iii. Approval of Lifetouch Commission Check to RJ Grey Jr High School
 - iv. Approval of Donations Valued over \$1,000 - Middlesex Savings Bank to Proscenium Circus
 - v. Recommend to Dissolve Class of 2014 and F.I.S.H. Student Activity Ledgers
 - vi. Recommend to Transfer F.I.S.H. funds to Economics Club and Future Business Leaders of America
 - vii. Approval of Donation to Acton-Boxborough Regional High School Softball Program of batting cage and storage shed (addendum)
 - b. Subcommittee and Member Reports (9:15)
 - i. School Resource Officer Subcommittee

To develop engaged, well-balanced learners through collaborative, caring relationships.

1. Vote to Establish a Subcommittee to Recommend Future of School Resource Officer Program - **VOTE** - *Kyra Cook*
- ii. Community Engagement - *Andrew Schwartz*
- iii. Policy - *Ginny Kremer*
 1. Class Size Guideline Policy, File IIBA - Second Read - **VOTE** - *Kyra Cook*
- c. Statement of Warrants and Recommendation to Approve - **VOTE** - *Kyra Cook*
(*addendum*)

FYI

- Monthly Student Enrollment, December 1, 2022
- Community Coffee (virtual), January 18, 2023

6. ADJOURN (9:30)

Posted on December 9, 2022 at 2:15 p.m. / Reposted on December 13, 2022 at 4:00 p.m.

NEXT MEETINGS: January 12 & January 26 ABRSC at 7:00 p.m. in the Admin. Building Auditorium

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WELLNESS • EQUITY • ENGAGEMENT