



Acton-Boxborough Regional School District

15 Charter Road Acton, MA 01720

978-264-4700

www.abschools.org

Acton-Boxborough Regional School Committee Meeting

March 16, 2023 at 7:00 p.m.

Administration Building Auditorium To view only: <https://www.youtube.com/actontv1>

1. CALL TO ORDER (7:00)
2. CHAIRPERSON'S WELCOME (7:00) - *Kyra Cook*
 - a. ABRHS Student Representative Update - *Rohan Ravindran, Harshini Magesh, Molly Norris, Diksha Mhatre, Julia Zhou*
 - b. Public Participation
 - c. Superintendent's Update - *Peter Light*
3. GUESTS AND PRESENTATIONS (7:15)
 - a. Regeneron Talent Search Top 300 Scholar- *Advay Goel: The Geometry and Limits of Young Partition Flow Polytopes*
4. ONGOING BUSINESS (7:35)
 - a. Recommendation to Approve Superintendent's FY24 Final Budget and Assessments - **VOTE** - *Peter Light*
 - b. Recommendation to Authorize the Superintendent to Submit to the MA School Building Authority the Statement of Interest Form for the Conant School - **VOTE** - *David Verdolino (addendum)*
 - c. Superintendent's Mid-Cycle Goal Review (Discussion) - *Peter Light (addendum)*
 - d. Discussion of School Committee Reorganization - *Kyra Cook*
 - i. Policy BDA, BDA-R, BGF
 - e. Subcommittee and Members' Report
 - i. Budget Subcommittee - *Adam Klein*
 - ii. Policy Subcommittee - *Ginny Kremer*
 1. Proposed Use of Facilities - First Read
 - f. Consent Agenda/Action Items - **VOTE** - *Kyra Cook*
 - i. Approval of ABRSC Meeting Minutes of 3/2/23 (*addendum*)
 - ii. Recommendation to approve Merriam PTSO \$7300 donation to Merriam educators to purchase diverse and culturally responsive books
 - iii. Recommendation to approve \$25000 check for the thirteenth installment from Dragonfly Theater to Acton-Boxborough Regional School District
 - g. Statement of Warrants and Recommendation to Approve - **VOTE** - *Kyra Cook*

FYI

- Student Enrollment - 3/1/23
- Community Coffee 3/22/23 (virtual)
- Acton and Boxborough Town Election Calendars
- Bill to Increase State Share of Foundation Budget

To develop engaged, well-balanced learners through collaborative, caring relationships.

- [CASE Collaborative newsletter](https://casecollaborative.wordpress.com) (https://casecollaborative.wordpress.com)

5. ADJOURN (8:30)

Posted on March 10, 2023 at 4:00 p.m.

NEXT MEETINGS: April 13 & May 4 at ABRSC at 7:00 p.m. in the Admin. Building Auditorium

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